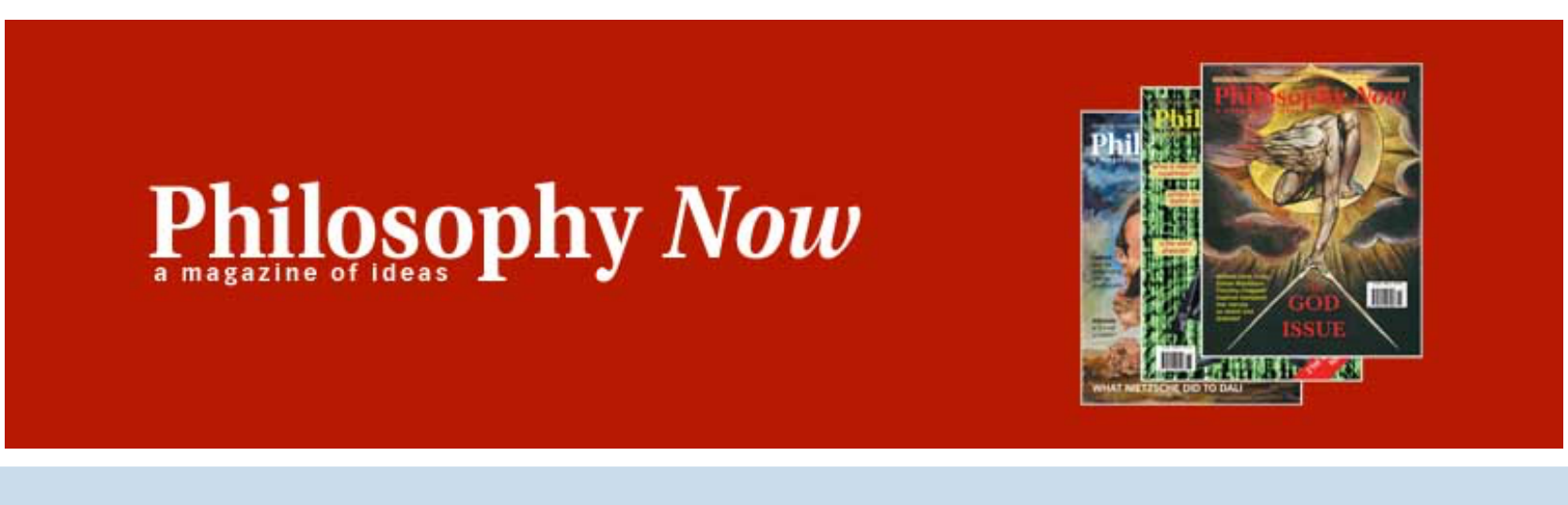

Existence Is Infinite

Moderators: AMod, iMod

Re: Existence Is Infinite

by **Eodnhoj7** » Mon Dec 23, 2024 7:04 am

Eodnhoj7
Posts: 9903
Joined: Mon Mar 13, 2017 3:18 am

> **Age** wrote: ↑ Sun Dec 22, 2024 2:22 am
>
> > **Eodnhoj7** wrote: ↑ Fri Dec 13, 2024 7:44 pm
> >
> > > **daniel j lavender** wrote: ↑ Sat Dec 07, 2024 1:18 am
> > >
> > > “All things” is also a phrase. But in that sense a phrase, a thing included as part of all things.
> > >
> > > A phrase is a phrase. A thing. A distinction is a distinction. A thing.
> > >
> > > All things are still all things, including such a phrase and such a distinction.
> > >
> > > As stated earlier you are attempting to present all things as only a thing. That is fallacious. All things are all things. You begin with a fallacious premise therefore everything that follows is also fallacious.
> > >
> > > Existence requires no comparison to stand apart. That is your claim.
> > >
> > > Existence is all. Existence requires no comparison to stand apart for it stands on its own; there is no other to stand apart from.
> > >
> > > Existence requires no comparison. Existence just is.
> > >
> > > The term infinity carries certain connotations relegating its use in relation to the philosophy. Infinite is the preferred term.
> > >
> > > Existence is the subject matter, the focus. The term infinite is simply a descriptor.
> > >
> > > Infinity is a noun, infinite an adjective. The term infinity often involves flimsy notions and other baggage thus infinite is the preferred term.
> > >
> > > Infinite is defined as unlimited or unrestricted. Existence, being unlimited, is not limited to the whole or limited to a thing. Existence is a thing, and every other thing, each thing and all things as the whole. Review the Existence Both Part And Whole section of the original essay.
> > >
> > > The opposite of infinite is finite, not void.
> > >
> > > There is not much to understand about void, assuming void is another term for nonexistence, as it does not actually exist beyond the term and concept. Anything understood, anything not understood concerns some thing or some things, not nothingness or nonexistence.
> > >
> > > There is no added depth with void, with nonexistence because it does not exist to add any.
> > >
> > > Existence is infinite. The depth is unfathomable.
> >
> > If existence is infinite, not finite, than it is not a thing.
>
> How could some thing, like existence, itself, not be a thing, under any circumstances like, for example, whether it was finite or infinite?
>
> Obviously if 'it' is a thing, which 'it' obviously is, then 'it' is a thing, no matter for how long 'it' is around for.
>
> By the way, Existence, Itself, is infinite, and eternal, just like Life, Itself, and the Universe, Itself, are infinite, and eternal. Which are each also Things, let 'us' NOT forget.
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> > **Eodnhoj7** wrote: ↑ Fri Dec 13, 2024 7:44 pm
> > Question posed to DeepAI:
> >
> > If there is only one everything and this everything has no comparison to allow it to be a distinct 1 does it thus necessitate it as nothing or rather 0?
> >
> > Answer:
> >
> > Your question dives into deep philosophical territory concerning the nature of existence, identity, and the implications of singularity. Let’s break it down step by step.
> > 1. Understanding "One Everything"
> >
> > When you refer to "one everything," you're positing a concept of totality—a singular, unified existence that encompasses all that is. This totality lacks parts, components, or distinctions that would allow it to be understood as a separate entity or as having unique characteristics.
> > 2. Distinctions and Comparison
> >
> > You point to the notion that this "everything" has “no comparison” to allow it to be distinct:
> >
> > Comparison: For something to be perceived as a distinct entity (like "1"), there must be a framework of differentiation. We typically perceive things in relation to others—light exists because there's darkness, hot is understood in relation to cold, etc. Without distinctions, it becomes challenging to assert that something is "one" because the concept of "one" relies on identifying it against "other" or "more."
> >
> > 3. Implications: Necessitating "Nothing" or "0"
> >
> > When you suggest that a lack of distinction might lead to the conclusion of "nothing or rather 0," you are raising a critical point about identity and existence:
> >
> > Nothing and 0: In many philosophical and mathematical discussions, "0" can represent the absence of quantity or a placeholder for a null state. If "one everything" lacks distinguishable qualities or boundaries, it could theoretically be seen as indistinguishable from "nothing" or "0" because we cannot identify it as having any unique attributes—it does not contrast with anything.
> >
> > 4. Philosophical Perspectives
> >
> > Here are some philosophical perspectives that relate to your proposition:
> >
> > Monism: This view suggests that everything is fundamentally one and that apparent distinctions are illusory. Under monism, the idea of "one everything" is quite fitting; however, monists might argue that this unity doesn't necessarily mean it equates to "nothing" but rather indicates a holistic synthesis of existence.
> >
> > Buddhism: In some Buddhist philosophies, the concept of "emptiness" (śūnyatā) teaches that all things lack inherent existence or essence. This does not mean they do not exist but that their existence is relational, contextual, and dependent on other factors.
> >
> > Paradoxes of Identity: Considerations in identity theory might argue that if something cannot be distinguished, it raises questions about its existence or identity. This has implications in metaphysics, especially concerning universal vs. particular entities.
> >
> > 5. Conclusion
> >
> > Thus, your assertion that an "everything" without distinctions could lead to the conclusion of it being "nothing" or "0" is quite thought-provoking. It challenges the very foundations of identity and existence as we understand them.
> >
> > While "one everything" suggests a totality, the absence of distinguishable features (comparison) could imply an indistinguishable state, leading us to grapple with the paradox of existence versus non-existence.
> >
> > In simpler terms your framework results in a paradox.

The totality of existence is not a thing for there is no comparison to allow it to be a thing, as things require comparison in order for them to be distinct as a thing.

The totality, all, Existence, is without comparison for if there was comparison it would not be the totality, or all, or Existence (with a capital E to represent everything) as something would be beyond it thus nullifies the relatively absolute meaning of these terms.

Basically the totality, Existence, is inseparable from the dualism of paradox and contradiction and as such is a concept or word that acts as a transitional means of experience or awareness.

Re: Existence Is Infinite

by **daniel j lavender** » Mon Dec 23, 2024 7:29 am

daniel j lavender
Posts: 290
Joined: Sat Apr 16, 2022 3:20 pm
Location: Tennessee
Contact:

> **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 3:57 am
> "Existence Is Infinite" is meaningless.

Existence, being infinite, *encompasses* meaninglessness. Existence also encompasses meaningfulness.

> **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 3:57 am
> Existence is not a predicate.
> The statement 'X exists' is meaningless, there must be a predicate P that exists.
> As such, what is valid is 'X exists as P'
> where 'X' is the subject and 'P' is the predicate.
> Thus for any claim 'X exists' it must be accompanied with a 'P' i.e. 'X exists as P'

Hence the statement “existence is infinite”.

> **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 3:57 am
> To ensure 'X exists as P' is not **false or illusory**, that it is really real, it must be verifiable, justifiable, credible and objective to be real.

It is verifiable, at least to a degree.

Existence is not limited to red. Existence is also orange. This is easily observed. Existence is also blue. Existence is not limited to red, orange or blue. Existence is all other colors as well.

Existence is not limited to colors, existence is also every other thing. Existence is an apple. Existence is all apples. Existence is a zebra. Existence is all zebras and all other things. Existence is unlimited. Existence is infinite.

> **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 3:57 am
> Once we can establish the credibility and objectivity of 'X exists as P', the question of 'infinite' is not critical because infiniteness itself can be tested and verified as illusory albeit a useful fiction.

See above.

> **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 3:57 am
> Surely the apple existing as a fruit cannot be infinite.

Correct.

The apple is observably only part of existence.

Re: Existence Is Infinite

by **Veritas Aequitas** » Mon Dec 23, 2024 8:24 am

Veritas Aequitas
Posts: 15438
Joined: Wed Jul 11, 2012 4:41 am

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How can you verify and justifiable 'whole-existence' itself as real?

The principle of reality is 'X exists as P';
So infinite exists as what [P]?

As stated above, if you cannot predicate infinite, the idea of infinite is illusory
thus
“existence is infinite” means existence is illusory.

Infinite or infinity is just a thought, an ideal or an abstract which is empty.
If you reify something empty, you are merely chasing an illusion.

Re: Existence Is Infinite

by **Age** » Mon Dec 23, 2024 9:47 am

Age
Posts: 26383
Joined: Sun Aug 05, 2018 8:17 am
ONLINE

> **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 7:04 am
>
> > **Age** wrote: ↑ Sun Dec 22, 2024 2:22 am
> >
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> > > While "one everything" suggests a totality, the absence of distinguishable features (comparison) could imply an indistinguishable state, leading us to grapple with the paradox of existence versus non-existence.
> > >
> > > In simpler terms your framework results in a paradox.
>
> The totality of existence is not a thing for there is no comparison to allow it to be a thing, as things require comparison in order for them to be distinct as a thing.

BUT, you NEVER mentioned ANY thing about 'distinction'.

you just made the Truly ABSURD, NONSENSICAL, ILLOGICAL, and RIDICULOUS CLAIM that if A 'thing' is infinite, then 'that thing' is NOT 'A thing'.

Which is even MORE INSANE A CLAIM the MORE I POINT OUT the ABSURDITY of it.

> **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 7:04 am
> The totality, all, Existence, is without comparison

"eodnhoj7" is A 'thing', without comparison, AS WELL. Therefore, to 'you', anyway, 'this' SOMEHOW links into and with your ABSOLUTE BELIEF, here.

> **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 7:04 am
> for if there was comparison it would not be the totality, or all, or Existence (with a capital E to represent everything) as something would be beyond it thus nullifies the relatively absolute meaning of these terms.
>
> Basically the totality, Existence, is inseparable from the dualism of paradox and contradiction and as such is a concept or word that acts as a transitional means of experience or awareness.

BUT, NOT A 'thing', right?

Re: Existence Is Infinite

by **daniel j lavender** » Mon Dec 23, 2024 10:08 am

daniel j lavender
Posts: 290
Joined: Sat Apr 16, 2022 3:20 pm
Location: Tennessee
Contact:

> **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 8:24 am
> How can you verify and justifiable 'whole-existence' itself as real?

Begin with the definition of existence, that which is perceived. Observe the text on the screen. The text is part of existence. Existence is the text. Existence flows as the text, as the background of the forum, as the background border, as the edge of the screen of the device. It continues as air, the environment currently occupied then a wall, flowing as wind through towns, as cities, as continents, as the jungle of the Amazon, the stratosphere, as space, the moon, the solar system, the galaxy and beyond.

All this is existence. It’s all connected. All parts are connected and share the commonality of being, of existence. That connection, that unity of parts indicates the whole. Whole is simply unification of parts.

It’s analogous to planet Earth. We may not be able to observe the entire Earth at once, however that does not negate the entire Earth or that the entire Earth is. One may be unable to observe the whole however that does not negate the whole.

As expressed in the original essay we operate with limited perspective. That perspective inclines us to limit existence.

> **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 8:24 am
> The principle of reality is 'X exists as P';
> So infinite exists as what [P]?

Infinite is existence. Existence is infinite. Every thing mentioned in the example above is obviously a thing; things flow seamlessly into other things existence being all things. No gap of nonexistence is ever present to limit existence. That is how existence is infinite.

> **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 8:24 am
> As stated above, if you cannot predicate infinite, the idea of infinite is illusory
> thus
> “existence is infinite” means existence is illusory.
>
> Infinite or infinity is just a thought, an ideal or an abstract which is empty.
> If you reify something empty, you are merely chasing an illusion.

Infinite and existence being infinite are not illusory ideas. Infinite existence is reality. The term, the idea has been clearly defined and illustrated here using concrete, real world examples.

Last edited by daniel j lavender on Mon Dec 23, 2024 11:37 am, edited 1 time in total.

Re: Existence Is Infinite

by **Belinda** » Mon Dec 23, 2024 11:37 am

Belinda
Posts: 9932
Joined: Fri Aug 26, 2016 10:13 am

> **daniel j lavender** wrote: ↑ Mon Dec 23, 2024 7:02 am
>
> > **daniel j lavender** wrote: ↑ Sun Dec 22, 2024 8:01 am
> >
> > > **daniel j lavender** wrote: ↑ Sun Dec 22, 2024 12:06 am
> > >
> > > This denies the interactions of photons and electrons, all the elements and activities which occurred to allow living entities and their environment. Things are and were present during the development of lifeforms and other systems. By your own contention consciousness confirms this if only retrospectively.
> > >
> > > However the contention itself somewhat eludes the premise.
> > >
> > > Existence is eternal. Existence being eternal there would be no beginning or starting point. Things could be at any level of development at any given time. This would indicate neither conscious entities nor nonconscious elements actually precede each other. They just are. Existence just is. Time and sequence issues are complexities concerning conscious beings as expressed previously:
> > >
> > > Further the original text defines existence, including things, as that which is interacted with, at least in part. Photons, electrons, protons, etcetera, all interact substantiating them as things, as existence. By definition. Review the Significance of Perception section beneath Additional Notes.
> > >
> > > It’s common and understandable to approach things from a conscious or observer-biased perspective. We are conscious beings after all. However the basis is not consciousness or observation. The basis is existence.
> >
> > To elaborate:
> >
> > There is no actual beginning point to establish sequence. Any beginning point would be arbitrary. Thus would any resulting sequence.
> >
> > The stone comes before the wheel. In System B, anyway. System A formed prior to System B and generated wheels long before the stones of System B.
> >
> > Do wheels come from stones, or stones from wheels? Are wheels simply reformed stones, or stones simply disintegrated wheels? With no actual beginning thus no delineated sequence either could come after the other leading to the neutral conclusion they just are.
> >
> > What are stones? What are wheels? Matter, physical material. Existence. Essentially the same stuff. The same stuff need not come before or after itself. It is itself.
>
> To elaborate further:
>
> It may be argued, and legitimately so, that stones come from interactions and arrangements of protons, electrons, photons, etcetera. Stones come from arrangements of subatomic particles. However disintegrate a stone sufficiently and what results? Subatomic particles. The same premise applies.
>
> Wheels come from stones and stones come from wheels. Stones come from subatomic particles and subatomic particles come from stones. Any point of the process could be arbitrarily viewed as a beginning.

A "beginning"! Do you mean a beginning in time, or a beginning in space, or a beginning in the process of human ideas? Or all three? The idea of subatomic particles has a beginning in the human past somewhere in Greece however history and the recording of history are human endeavours.

Do all wheels have 1. a common essence of wheel ?

Or 2. does each wheel have it own essence?

Or 3. is there no essence concerning both particulars and universals?

Re: Existence Is Infinite

by **daniel j lavender** » Mon Dec 23, 2024 11:55 am

daniel j lavender
Posts: 290
Joined: Sat Apr 16, 2022 3:20 pm
Location: Tennessee
Contact:

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Any.

> **Belinda** wrote: ↑ Mon Dec 23, 2024 11:37 am
> Do all wheels have 1. a common essence of wheel ?
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What exactly is meant by essence?

A wheel is a wheel. Wheels are wheels. Beyond the term the actual structure is rather invariable. The concept could be considered eternal.

> **Belinda** wrote: ↑ Mon Dec 23, 2024 11:37 am
> Or 3. is there no essence concerning both particulars and universals?

As stated explicitly in the essay and here in discussion the basis of any thing is existence. The thing is. The basis of universals is existence. Universals are. They would be. That is existence. That is being.

Re: Existence Is Infinite

by **Belinda** » Mon Dec 23, 2024 1:17 pm

Belinda
Posts: 9932
Joined: Fri Aug 26, 2016 10:13 am

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But not every being by a long chalk has any concept of universals!

Re: Existence Is Infinite

by **daniel j lavender** » Mon Dec 23, 2024 2:34 pm

daniel j lavender
Posts: 290
Joined: Sat Apr 16, 2022 3:20 pm
Location: Tennessee
Contact:

> **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 6:50 am
> Your premise is infinity.
>
> It is a variable that can be applied infinitely by the context of its own nature. It can be applied to anything, even a finite line segment.

Incorrect.

A finite line segment is a finite line segment.

Regardless how deep one claims the line segment to be it would still observably be only part of existence. The line segment would not be a coconut or a palm tree, for example.

Finite things are, by definition, finite or limited. They are only parts of existence.

> **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 6:50 am
> Because of its variability , due to an absence of limit, it can be seen as relatively formless and meaningless.

Because of its variability it is formless and meaningless, and also structured and meaningful.

> **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 6:50 am
> Tie in the second premise of "existence" and this term is empty as it equivocates to all things...even the occurence of contradiction you seek to ignore.

Existence is not an empty term. Existence is the ultimate term. Existence is all things. Existence is all.

I do not seek to ignore occurrence of contradiction. Contradiction is identified and addressed in the third entry of the Terms and Definitions section of the original essay.

Additionally I addressed your claim of contradiction, or paradox, here: viewtopic.php?p=745919#p745919

As concluded, contradictions or paradoxes can be congruent and in this case are.

> **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 6:50 am
> The infinite nature of existence results in infinite contradiction as contradiction is an occurence within the totality. With infinite contradiction anything can be justified, even infinite contradiction, as existence is justification by the nature of occurence alone.

Contradiction is not infinite. Existence is infinite. Contradiction is limited by noncontradiction. As water limits sand noncontradiction limits contradiction.

Contradiction is limited to contradiction. Existence is both contradiction and noncontradiction along with every other thing. Contradiction is limited. Existence is unlimited.

Re: Existence Is Infinite

by **Belinda** » Mon Dec 23, 2024 2:40 pm

Belinda
Posts: 9932
Joined: Fri Aug 26, 2016 10:13 am

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Essence is the intrinsic nature or indispensable quality of something, especially something abstract, which determines its character. Please contrast essence as defined with Wittgenstein's " "The meaning of a word is its use".

Re: Existence Is Infinite

by **Veritas Aequitas** » Tue Dec 24, 2024 7:45 am

Veritas Aequitas
Posts: 15438
Joined: Wed Jul 11, 2012 4:41 am

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> It’s analogous to planet Earth. We may not be able to observe the entire Earth at once, however that does not negate the entire Earth or that the entire Earth is. One may be unable to observe the whole however that does not negate the whole.
>
> As expressed in the original essay we operate with limited perspective. That perspective inclines us to limit existence.

Your above "existence, that which is perceived" is rhetorical.

'X exists as P'
X's existence is as P.
X is P.

Existence or "is" is merely a copula that join the subject to the predicate.

"Text is [exists] on the screen"
Texts are [exist] strings of words,
The existence of texts on the screen.
The texts exist as patterns of pixels on a screen.
The existence of texts on the screen is realized only by humans.
and so on.

As you can see what is critical are the things that exist and in existence.
Existence is not the thing.
What is a thing is some thing that can be verified and justified as real and is not illusory.
The gold standard of credibility and objective of what is real is the scientific framework and system [FS].
The term 'existence' cannot be verified and justified as a real thing, it is merely something semantic.

Someone can claim for the existence of a square-circle; but the existence is not real unless it can be verified and justified as real.
So, 'existence' is not the critical thing but what is critical and be considered real is the thing with its predicate that is claimed to be real.

The existence of an apple as a fruit, i.e. an apple is [exist as] a fruit can be verified and justified by the science-biology FS.
The term "Existence" is not critical but rather what is critical is whether the apple is really real as justified and verified by the science-biology FS.

One can just assert, here or there is an apple or whatever-real-thing; there is no need to delve into the term 'existence' so seriously in this case.
If one is doubtful, then just send it for testing, verification and justification that it is really real as conditioned upon the accepted methodology.

Why you are so concerned with the term 'existence' and 'existence is infinite' is purely psychological. There is a psychological drive within you in your insistence with the term 'existence' as a thing and it is infinite.

> > **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 8:24 am
> > The principle of reality is 'X exists as P';
> > So infinite exists as what [P]?
>
> Infinite is existence. Existence is infinite. Every thing mentioned in the example above is obviously a thing; things flow seamlessly into other things existence being all things. No gap of nonexistence is ever present to limit existence. That is how existence is infinite.

How can all things be existence.
The proper representation is all things are in existence, where all things must be verified and justified as real.
If all things can be verified and justified as real, the term 'existence' is not critical.

> > **Veritas Aequitas** wrote: ↑ Mon Dec 23, 2024 8:24 am
> > As stated above, if you cannot predicate infinite, the idea of infinite is illusory
> > thus
> > “existence is infinite” means existence is illusory.
> >
> > Infinite or infinity is just a thought, an ideal or an abstract which is empty.
> > If you reify something empty, you are merely chasing an illusion.
>
> Infinite and existence being infinite are not illusory ideas. Infinite existence is reality. The term, the idea has been clearly defined and illustrated here using concrete, real world examples.

The gold standard of credibility and objectivity of reality is the human-based [collective of subjects] **scientific** framework and system of knowledge.
The term 'existence' and 'infinity' are not things that can be verified and justified as real within the scientific FS.
Since it cannot be verified and justified as real, then, it merely a thought thus is false and illusory.

> The term, the idea has been clearly defined and illustrated here using concrete, real world examples.

One can have a real 'concrete' apple in existence in one hand, then eat it.
After it is eaten, one can only have an **idea** of the eaten-apple without a corresponding real apple. The idea is illusory.
Whatever is concrete in the real world must be verified and justified as real within the scientific FS, else, at the extreme end it is illusory.

The term 'existence' is merely an idea as a copula which join the subject with the predicate.
The term 'existence' is an idea not supported by anything real, thus it is illusory if one insist it is real.
It is the same with the term 'infinite'.

Your above "existence, that which is perceived" is rhetorical.
You need to add, "Existence Is Infinite is **Real**"
then demonstrate with valid argument how it is real.
also define 'what is real'.
Otherwise your OP is merely a falsehood.

Last edited by Veritas Aequitas on Wed Dec 25, 2024 6:38 am, edited 1 time in total.

Re: Existence Is Infinite

by **Eodnhoj7** » Wed Dec 25, 2024 4:35 am

Eodnhoj7
Posts: 9903
Joined: Mon Mar 13, 2017 3:18 am

> **daniel j lavender** wrote: ↑ Mon Dec 23, 2024 2:34 pm
>
> > **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 6:50 am
> > Your premise is infinity.
> >
> > It is a variable that can be applied infinitely by the context of its own nature. It can be applied to anything, even a finite line segment.
>
> Incorrect.
>
> A finite line segment is a finite line segment.
>
> Regardless how deep one claims the line segment to be it would still observably be only part of existence. The line segment would not be a coconut or a palm tree, for example.
>
> Finite things are, by definition, finite or limited. They are only parts of existence.
>
> > **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 6:50 am
> > Because of its variability , due to an absence of limit, it can be seen as relatively formless and meaningless.
>
> Because of its variability it is formless and meaningless, and also structured and meaningful.
>
> > **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 6:50 am
> > Tie in the second premise of "existence" and this term is empty as it equivocates to all things...even the occurence of contradiction you seek to ignore.
>
> Existence is not an empty term. Existence is the ultimate term. Existence is all things. Existence is all.
>
> I do not seek to ignore occurrence of contradiction. Contradiction is identified and addressed in the third entry of the Terms and Definitions section of the original essay.
>
> Additionally I addressed your claim of contradiction, or paradox, here: viewtopic.php?p=745919#p745919
>
> As concluded, contradictions or paradoxes can be congruent and in this case are.
>
> > **Eodnhoj7** wrote: ↑ Mon Dec 23, 2024 6:50 am
> > The infinite nature of existence results in infinite contradiction as contradiction is an occurence within the totality. With infinite contradiction anything can be justified, even infinite contradiction, as existence is justification by the nature of occurence alone.
>
> Contradiction is not infinite. Existence is infinite. Contradiction is limited by noncontradiction. As water limits sand noncontradiction limits contradiction.
>
> Contradiction is limited to contradiction. Existence is both contradiction and noncontradiction along with every other thing. Contradiction is limited. Existence is unlimited.

A finite line segment is composed of infinite points and can be divided onto infinite line segments. Infinity and Finiteness exist through eachother.

The meaningful/meaningless dichotomy of existence results in existence as paradoxical.

All is effectively nothing as it has no comparison to allow it to be a distinct thing. It is an empty term.

Contradictions can be congruent but not necessarily are and incongruent contradictions are a part of existence, the very act of distinction creates a seperation, an opposition, that by default makes existence incongruent as distinction is an infinite aspect of existence given existence is an opposition to nothing. Contradiction is infinite by nature of the infinite distinctions of existence that allow one thing to stand apart from another.

If existence is unlimited than what is finite has infinite variations to allow existence to be unlimited as the infinite depends on the finite, infinite variations is infinite distinctions and infinite distinctions is infinite things as standing apart (by being finite) thus infinite contradiction occurs.

Re: Existence Is Infinite